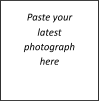


DAV College Managing Committee Chitragupta Road, Paharganj, Delhi

**DAV Staff Recruitment- 2025 Application Form (Phase I)**

**for teaching and non-teaching staff**

**School Name : DAV Public School, Rampur Maniharan, Saharanpur(UP)247451**

**Contact number : 6397348687,9410688866**

**Email ID: [principaldavrmpr@gmail.com](mailto:principaldavucr20@gmail.com)**

**Website: [www.davrampurmaniharan.org](win-g2010-1_2-n_mcd)**

Kindly fill the whole form. Write N/A wherever not applicable as per your post/subject.

**Post Applied For:**

(Please tick and fill whichever is applicable)

|  |  |  |
| --- | --- | --- |
| 🔲 | **Teaching post**  *(Please mention post applied for - e.g. PGT/TGT/ PRT/Nursery Teacher)* | Mention Subject applied for |
|  |  |
| 🔲 | **Non-teaching post**  *(Please mention post applied for)* | |
|  | |

**Personal Information:**

First Name: Last Name:

Father's Name: Mother’s Name:

Nationality: Religion :

Date of Birth: / / (dd/mm/yyyy) Gender :  Male  Female Registered Mobile Number: WhatsApp Number: \_ Permanent Address:

City: State:

Pin code: Email Address:

Proficiency in Computers : Yes No

Languages Spoken:

Whether working/worked in any DAV school : Yes No

If Yes, Name of the DAV School:

Year/s when worked/since when working

Total Experience (in years):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of School | Post and Subject | Date of Joining | Date of Relieving | Experience | Salary drawn |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of Board/University | Marks Obtained | Total Marks | Percentage | Division | Whether passed from Correspondence/Ope n School/Non- Collegiate (Yes/No) |
| X |  |  |  |  |  |  |
| XII |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |
| Post  Graduation |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Professional Qualifications:**

[M.Ed, B.Ed, N.T.T, J.BT, Computer Course etc]

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of Board/University | Marks Obtained | Total Marks | Percentage | Division | Whether passed from Correspondence/Open School/Non- Collegiate (Yes/No) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Certifications**

**CTET/STET/Any other**

**How can you contribute to the school besides teaching your subject?**

**Select your Interest area(s)**

|  |  |  |
| --- | --- | --- |
| Games and Sports | Yoga | Art and Crafts |
| Organizing Events | Painting | Music |
| Drama/Nukkad | Dance | Robotics |
| Career counselling | Literary activities | SEWA & community welfare projects |
|  |  |  |

**Documents to be attach by the candidate**

* Educational Certificates (Attach documents matching your listed qualifications)
* Professional certifications
* Experience Letters (if applicable)
* ID Proof (Aadhar/Passport/Any other)
* 2 Photographs (recent, passport size)
* Declaration

**Declaration by the Applicant**

I S/D/W/o hereby declare that all the information provided in this application form is true and correct to the best of my knowledge and belief.

I understand that if any information is found to be incorrect or misleading, my application may be rejected, and I may be disqualified from the recruitment process or my appointment may be terminated.

Date: / /

Place:

Signature: